



WORSHIP

AL-KABAIR – THE MAJOR SINS
AS PER QUR'AN AND AHADITH

REPENTANCE

WORSHIP:

It is from the Khaliq (Allah the Al-mighty) that habit and ability of worship is borned with the nature of makhlouq, verily it is not only human being.

(Az-Zariyat) وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

51:56

And I did not create the jinn and mankind except to worship Me.

لَنْ يَسْتَنْكِفَ الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَلَا الْمَلَائِكَةُ الْمُقَرَّبُونَ ۗ وَمَنْ يَسْتَنْكِفْ عَنْ
(An-Nisa) عِبَادَتِي ۖ وَيَسْتَكْبِرْ فَسَيَحْشُرُهُمْ إِلَيْهِ جَمِيعًا

4:172

Never would the Messiah disdain to be a servant of Allah, nor would the angels near [to Him]. And whoever disdains His worship and is arrogant - He will gather them to Himself all together.

However, the human being shall be judged in the day of judgement whether they did worship or not as per Allah and His Prophets' (PBUT) way. Any other form of worship except the prophetic way shall be doomed to vein.

وَأَعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ ۚ شَيْئًا ۖ وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ
وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجَنبِ وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ ۗ إِنَّ
اللَّهَ لَا يُحِبُّ مَن كَانَ مُخْتَالًا فَخُورًا

4:36

Worship Allah and associate nothing with Him, and to parents do good, and to relatives, orphans, the needy, the near neighbour, the neighbour farther away, the companion at your side, the traveller, and those whom your right hands possess. Indeed, Allah does not like those who are self-deluding and boastful.

Worship in broad sense to follow **Allah's order** in the way of the Prophet (SAW).

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا لِيُطَاعَ بِإِذْنِ اللَّهِ ۗ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا رَحِيمًا

4:64

And We did not send any messenger except to be obeyed by permission of Allah . And if, when they wronged themselves, they had come to you, [O Muhammad], and asked forgiveness of Allah and the Messenger had asked forgiveness for them, they would have found Allah Accepting of repentance and Merciful.

It is also Worship that amongst Allah's order to follow we must abstain ourselves from the things that have been negated upon us.

It is important to understand that the essence of islam لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ instruct us to negate first which is shirk. The inherent meaning of the very word 'Laa' dictates us to be pure from all types of Shirk then proceed to worship in the way of prophet Muhammad SAW.

While doing worship relevant rules and procedures must be followed with ikhlas which becomes hard to maintain in many cases. But on the other side to avoid prohibited things there remain not many rules to follow. Just avoid or stay away from the prohibited things and you get the reward.

الَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ ۗ إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ ۗ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنشَأَكُم مِّنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ ۗ فَلَا تُزَكُّوْا أَنْفُسَكُمْ ۗ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ

53:32

Those who avoid the major sins and immoralities, only [committing] slight ones. Indeed, your Lord is vast in forgiveness. He was most knowing of you when He produced you from the earth and when you were fetuses in the wombs of your mothers. So do not claim yourselves to be pure; He is most knowing of who fears Him.

أَنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ نَكْفَرُ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلُكُمْ مُّدْخِلًا كَرِيمًا

4:31

If you avoid the major sins which you are forbidden, We will remove from you your lesser sins and admit you to a noble entrance [into Paradise].

Thus, it is important that we know and recognise properly these major sins. For any confusions it is highly recommended to consult with the practicing Ulama kiram.

Al-KABAIR (The Major Sins):

We are obliged to learn about what the major sins are, so that Muslims may avoid them.

Al-Kabair (The Major/Greatest Sins) in these articles are listed and elaborated with the hope that me at first and every reader as well shall abstains from such sins. May Allah help us at every moment.

Definition: Any sin entailing either a threat of punishment in the Hereafter explicitly mentioned by the Qur'an or Hadith, a prescribed legal penalty (Hadd), or being accused by Allah or His Messenger (pbuh) is called a **major sin**. However, we must bear in mind that level of punishment of all such sins are not the same. Also some major sins are more heinous than others.

Prophet's (pbuh) saying,

"Avoid the seven heinous sins:

Worshipping others with Allah, sorcery, taking a life which Allah has made sacred except in the course of justice, devouring usury, appropriating the property of the orphan, fleeing from the battlefield, and charging believing women, unmindful though innocent, with adultery."

Ibn Abbas (Radiallahu anhuma) holds that the Major Sins are likely to be counted as seventy not seven.

1. Associating partners with Allah (Shirk) (Al-Mayedah):

إِنَّهُ مَن يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَهُ النَّارُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ

5:72

Indeed, he who associates others with Allah - Allah has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ ۗ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَن يَشَاءُ ۗ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدِ افْتَرَىٰ إِثْمًا عَظِيمًا

4:48

Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allah has certainly fabricated a tremendous sin.

a) Great Shirk: Worshipping beings other than Allah (Proof all over Quran)

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ ۗ وَذَلِكَ دِينُ الْقَيِّمَةِ

98:5

And they were not commanded except to worship Allah , [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give zakah. And that is the correct religion.

b) Small Shirk: Riya

- The Prophet (saw), "Should I not inform you of that which I fear for you even more than the dangers of Dajjal? It is the hidden shirk: A person stands to pray and he beautifies his prayer because he sees the people looking at him". (Sahih; Sunan ibn Majah).

2. Committing murder (al-Furqan, An-Nisa):

وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ

25:68

Do not kill the soul which Allah has forbidden [to be killed], except by right;

وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا

4:93

But whoever kills a believer intentionally - his recompense is Hell, wherein he will abide eternally, and Allah has become angry with him and has cursed him and has prepared for him a great punishment.

3. Performing Sorcery (Black Magic) (Al-Baqarah):

وَلَكِنَّ الشَّيَاطِينَ كَفَرُوا يُعَلِّمُونَ النَّاسَ السِّحْرَ وَمَا أُنزِلَ عَلَى الْمَلَائِكِينَ بِبَابِلَ هَارُوتَ وَمَارُوتَ

2:102

but the devils disbelieved, teaching people magic and that which was revealed to the two angels at Babylon, Harut and Marut.

4. Not performing the Prayer (Maryam):

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا الشَّهْوَاتِ فَسُوفَ يَلْقَوْنَ غِيًّا

19:59

But there came after them successors who neglected prayer and pursued desires; so they are going to meet evil

5. Withholding the Zakat (Charity) (Al-Imran):

وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرًا لَّهُمْ بَلْ هُوَ شَرٌّ لَّهُمْ سَيُطَوَّقُونَ مَا بَخُلُوا بِهِ يَوْمَ الْقِيَامَةِ

3:180

And let not those who [greedily] withhold what Allah has given them of His bounty ever think that it is better for them. Rather, it is worse for them. Their necks will be encircled by what they withheld on the Day of Resurrection.

6. Breaking the fast of Ramadhan or not fasting in that month without a valid excuse (Al-Baqarah):

فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ

2:185

So whoever sights [the new moon of] the month, let him fast it;

7. Not performing the pilgrimage when one has the ability to do so (Al-Imran):

وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا

3:97

And [due] to Allah from the people is a pilgrimage to the House for whoever is able to find thereto a way.

8. Disobeying one's parents (Al-Israa):

وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ إِذَا يَبُلَغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أُفٌ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

17:23

And to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word.

9. Cutting off the ties of relationships (Muhammad Pbu):

فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي الْأَرْضِ وَتُقَطِّعُوا أَرْحَامَكُمْ

47:22

So would you perhaps, if you turned away, cause corruption on earth and sever your [ties of] relationship?

10. Committing adultery or fornication (Al-Israa):

وَلَا تَقْرَبُوا الزَّوْجَ ۖ إِنَّهُ ۖ كَانَ فَحِشَةً وَسَاءَ سَبِيلًا

17:32

And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way.

11. Committing sodomy (Al-A'raf):

إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً ۖ مِّنْ دُونِ النِّسَاءِ ۚ بَلْ أَنْتُمْ قَوْمٌ مُّسْرِفُونَ

7:81

Indeed, you approach men with desire, instead of women. Rather, you are a transgressing people."

- The Prophet (saw) said, "Allah will not look at a person (with pleasure) who commits sodomy with a man or a woman" (Sahih al-Jami # 7678)

12. Taking or paying interest (Al-Baqarah):

الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُومُونَ إِلَّا كَمَا يَقُومُ الَّذِي يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمَسِّ

2:275

Those who consume interest cannot stand [on the Day of Resurrection] except as one stands who is being beaten by Satan into insanity

13. Devouring the wealth of orphans (An-Nisa):

إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَىٰ ظُلْمًا إِنَّمَا يَأْكُلُونَ فِي بُطُونِهِمْ نَارًا وَسَيَصْلُونَ سَعِيرًا

4:10

Indeed, those who devour the property of orphans unjustly are only consuming into their bellies fire. And they will be burned in a Blaze.

14. Forging statements concerning Allah or forging Hadith (Az-Zumar):

وَيَوْمَ الْقِيَامَةِ تَرَى الَّذِينَ كَذَبُوا عَلَى اللَّهِ وُجُوهُهُم مُّسْوَدَّةٌ ۗ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ

39:60

And on the Day of Resurrection you will see those who lied about Allah [with] their faces blackened. Is there not in Hell a residence for the arrogant?

15. Fleeing from the battle (al-Anfal):

وَمَنْ يُؤَلِّهِمْ يَوْمَئِذٍ دُبرُهُ ۖ إِلَّا مُتَحَرِّفًا لِّقِتَالٍ أَوْ مُتَحَيِّرًا إِلَىٰ فِتْنَةٍ ۖ فَقَدْ بَاءَ بِغَضَبٍ مِّنَ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ ۖ وَبِئْسَ الْمَصِيرُ

8:16

And whoever turns his back to them on such a day, unless swerving [as a strategy] for war or joining [another] company, has certainly returned with anger [upon him] from Allah , and his refuge is Hell - and wretched is the destination.

16. Wrongdoing, deception or oppression on the part of the ruler (Al-Shura):

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ۗ أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ

42:42

The cause is only against the ones who wrong the people and tyrannize upon the earth without right. Those will have a painful punishment.

17. Being arrogant, boastful, vain (al-Nahl):

لَا جَرَمَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسْرُونَ وَمَا يُعْلِنُونَ ۗ إِنَّهُ لَا يُحِبُّ الْمُسْتَكْبِرِينَ

16:23

Assuredly, Allah knows what they conceal and what they declare. Indeed, He does not like the arrogant.

18. Giving false testimony (al-Furqan 72):

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا

25:72

And [they are] those who do not testify to falsehood, and when they pass near ill speech, they pass by with dignity.

19. Drinking alcoholic beverages (Al-Mayedah):

يَأْتِيهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ

5:90

O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful.

20. Gambling (5: 90):

يَأْتِيهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ

5:90

O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful.

21. Slandering innocent women (al-Nur: 23):

إِنَّ الَّذِينَ يَزْمُونَ الْمُحْصَنَاتِ الْغَافِلَاتِ الْمُؤْمِنَاتِ لُعُنُوا فِي الدُّنْيَا وَآلِ الْآخِرَةِ وَلَهُمْ عَذَابٌ عَظِيمٌ

24:23

Indeed, those who [falsely] accuse chaste, unaware and believing women are cursed in this world and the Hereafter; and they will have a great punishment

22. Misappropriating something from the booty (Al Imran):

وَمَا كَانَ لِنَبِيٍّ أَنْ يَغُلَّ ۚ وَمَنْ يَغُلْ يَأْتِ بِمَا عَلَّ يَوْمَ الْقِيَامَةِ ۚ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ

3:161

It is not [attributable] to any prophet that he would act unfaithfully [in regard to war booty]. And whoever betrays, [taking unlawfully], will come with what he took on the Day of Resurrection. Then will every soul be [fully] compensated for what it earned, and they will not be wronged.

23. Stealing (An-Nisa):

وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا جِزَاءً بِمَا كَسَبَا نَكَالًا مِّنَ اللَّهِ ۗ وَاللَّهُ عَزِيزٌ حَكِيمٌ

5:38

[As for] the thief, the male and the female, amputate their hands in recompense for what they committed as a deterrent [punishment] from Allah . And Allah is Exalted in Might and Wise.

24. Committing highway robbery (Al-Mayedah):

نَمَا جَزَاؤُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خَلْفٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ۚ ذَٰلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا ۗ وَلَهُمْ فِي آٰلِ آٰخِرَةٍ عَذَابٌ عَظِيمٌ

5:33

Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment,

25. Making false oath:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ ءَٰلِ ءَوْلِيَدَيْنِ وَأَٰلِ أَقْرَبِينَ ۚ إِن يَكُنْ غَنِيًّا أَوْ فَاقِرًا ۖ قَالَ اللَّهُ أُولَىٰ بِهِمَا ۗ فَلَا تَتَّبِعُوا الْهَوَىٰ أَنْ تَعْدِلُوا ۚ وَإِن تَلَوُّوا أَوْ تَعْرِضُوا فَإِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَبِيرًا ۝ ١٣٥

4:135

O you who have believed, be persistently standing firm in justice, witnesses for Allah, even if it be against yourselves or parents and relatives. Whether one is rich or poor, Allah is more worthy of both. So follow not [personal] inclination, lest you not be just. And if you distort [your testimony] or refuse [to give it], then indeed Allah is ever, with what you do, Acquainted

- Prophet (saw) said, “If someone is ordered to take an oath and he takes a false oath in order to take possession of property of a Muslim, then he will incur Allah’s wrath when he meets Him” (Sahih al-Jami # 6083)

26. Committing oppression (Al-Shuaraa: 227):

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّٰلِحٰتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا مِنْ بَعْدِ مَا ظَلَمُوا ۗ وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ

26:227

Except those [poets] who believe and do righteous deeds and remember Allah often and defend [the Muslims] after they were wronged. And those who have wronged are going to know to what [kind of] return they will be returned

27. Levying illegal taxes

- Prophet (saw) said, ” Do you know who the bankrupt is? The bankrupt form my nation is the one who appears on the Day of Resurrection having performed the prayers, fasted and paid the zakat, but had also abused that person, slandered that person, wrongfully taken the wealth of that person and spilled the blood of that person. These people will take from his good deeds. If his good deeds are thereby exhausted, he will be given their sins and then he will be thrown into the hell-fire” (Sahih al-Jami #87)

28. Consuming forbidden wealth or taking it by any means (Al-Baqarah):

وَلَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ

2: 188

And do not consume one another's wealth unjustly or send it [in bribery] to the rulers in order that [they might aid] you [to] consume a portion of the wealth of the people in sin, while you know [it is unlawful].

29. Committing suicide (An-Nisa):

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ إِلَّا أَنْ تَكُونَ تِجَارَةً عَن تَرَاضٍ مِّنْكُمْ ؕ وَلَا تَقْتُلُوا أَنْفُسَكُمْ ؕ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا

4:29

O you who have believed, do not consume one another's wealth unjustly but only [in lawful] business by mutual consent. And do not kill yourselves [or one another]. Indeed, Allah is to you ever Merciful.

30. Being a perpetual liar (Al-Imran):

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكٰذِبِينَ

3: 61

Then whoever argues with you about it after [this] knowledge has come to you - say, "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves, then supplicate earnestly [together] and invoke the curse of Allah upon the liars [among us]."

31. Ruling by laws other than the laws of Islam (Al-Mayedah):

إِنَّا أَنْزَلْنَا التَّوْرَةَ فِيهَا هُدًى وَنُورٌ ؕ يَحْكُمُ بِهَا النَّبِيُّونَ الَّذِينَ أَسْلَمُوا لِلَّذِينَ هَادُوا وَالرَّبَّانِيُّونَ وَالْأَحْبَارُ بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ ؕ فَلَا تَخْشَوُا النَّاسَ وَآخِشُوا اللَّهَ ؕ وَاللَّهُ هُوَ أَعْلَمُ بِمَا تَعْمَلُونَ

5: 44

Indeed, We sent down the Torah, in which was guidance and light. The prophets who submitted [to Allah] judged by it for the Jews, as did the rabbis and scholars by that with which they were entrusted of the Scripture of Allah , and they were witnesses thereto. So do not fear the people but fear Me, and do not exchange My verses for a small price. **And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers.**

32. Engaging in bribery (Al-Baqarah):

وَلَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِّنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ

2: 188

And do not consume one another's wealth unjustly or send it [in bribery] to the rulers in order that [they might aid] you [to] consume a portion of the wealth of the people in sin, while you know [it is unlawful].

33. Women appearing like men and vice-versa:

- Prophet (saw) said, "Allah's curse is upon women who appear like men and upon men who appear like women" (Sahih al-Jami # 4976)

34. Being a dayyouth:

- Dayyouth: is the one who approves the indecency of his womenfolk and who is void of jealousy or the pimp who facilitates indecency between two people
- Prophet (saw) said, "Allah has forbidden the Paradise to three people: the alcoholic, the runaway slave, and the one who is complacent in the face of the evil deeds that his family is performing" (Sahih al-Jami # 3047)

35. Marrying for the purpose of making a woman allowable for another (Baqarah):

فَإِنْ طَلَّقَهَا فَلَا تَحِلُّ لَهُ مِنْ بَعْدُ حَتَّى تَنْكِحَ زَوْجًا غَيْرَهُ ۖ فَإِنْ طَلَّقَهَا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يَتَرَاجَعَا إِنْ ظَنَّا أَنْ يُقِيمَا حُدُودَ اللَّهِ ۗ وَتِلْكَ حُدُودُ اللَّهِ يُبَيِّنُهَا لِقَوْمٍ يَعْلَمُونَ

2:230

And if he has divorced her [for the third time], then she is not lawful to him afterward until [after] she marries a husband other than him. And if the latter husband divorces her [or dies], there is no blame upon the woman and her former husband for returning to each other if they think that they can keep [within] the limits of Allah . These are the limits of Allah , which He makes clear to a people who know.

36. Not keeping clean from the remains of urine:

- Ibn Abbas reported that Prophet (saw) passed by a grave and said, "These two are being punished and they are not being punished for something hard. But it is a great sin. One of them did not keep himself clean from his urine and the other went around spreading tales" (Sahih al-Jami # 2436)

37. Acting for show (al-Maun):

فَوَيْلٌ لِلْمُصَلِّينَ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ الَّذِينَ هُمْ يُرَآؤُونَ

107:4-6

So woe to those who pray- [But] who are heedless of their prayer - Those who make show [of their deeds]

38. Acquiring knowledge only for worldly gain or concealing knowledge (Al-Baqarah):

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنْزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ مِنْ بَعْدِ مَا بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ ۗ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّاعِنُونَ

2: 159

Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse,

39. Breaching trusts (al-Anfal: 27):

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَخُونُوا اللَّهَ وَالرَّسُولَ وَتَخُونُوا ءَأْمَنَتِكُمْ وَأَنْتُمْ تَعْلَمُونَ

8:27

O you who have believed, do not betray Allah and the Messenger or betray your trusts while you know [the consequence].

40. Reminding people of one's kindness (Al-Baqarah):

الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا ءَأْمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ ؕ أُولَٰئِكَ هُمُ الْخَاسِرُونَ

2: 27

Who break the covenant of Allah after contracting it and sever that which Allah has ordered to be joined and cause corruption on earth. It is those who are the losers.

41. Denying predestination (al-Qamar: 49):

إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ

54:49

Indeed, all things We created with predestination.

- “If Allah were to punish the inhabitants of the heavens and earths, then He would punish and He would not be doing injustice to them. If He were to have mercy on them, His mercy would be greater than from their actions. If a person had amount of gold equivalent to Mount Uhud or similar to Mount Uhud and spent it in the Path of Allah, (that spending) would not be accepted from him by Allah until he believes in the preordainment of good and evil. And until he knows that what afflicted him was not going to miss him and what missed him was not going to afflict him. If you were to die with any belief other than that, you would enter the Hellfire” (Kitab al-Sunnah by Ibn Abu Asi # 245. Albani says that its chain is sahih)

42. Eavesdropping on other's private conversation (Al-Hujurat):

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ ۖ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم بَعْضًا ۚ أَيُّحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ

49:12

O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his brother when dead? You would detest it. And fear Allah ; indeed, Allah is Accepting of repentance and Merciful.

43. Spreading harmful tales(al-Qamar):

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا وَقَالُوا مَجْنُونٌ وَازْدُجِرَ
فَدَعَا رَبَّهُ ۗ أَلَىٰ مَغْلُوبٍ قَانْتَصِرُ

54:9-10

The people of Noah denied before them, and they denied Our servant and said, "A madman," and he was repelled- So he invoked his Lord, "Indeed, I am overpowered, so help.

44. Cursing others:

- Prophet (saw) said, "Abusing a Muslim is evil and fighting him is disbelief" (Sahih al-Jami # 3598)

45. Not fulfilling one's promises:

وَالَّذِينَ هُمْ لِأَمْتِنَتِهِمْ وَعَهْدِهِمْ رَاعُونَ

23:8

And they who are to their trusts and their promises attentive

- Prophet (saw) said, "Whoever has a four characteristic is a complete hypocrite. Whoever posses any of these characteristics has the characteristics of hypocrisy until he gives it up; whenever he makes a promise, he breaks it up?" (Bukhari)

46. Believing in what soothsayers & astrologers say:

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ وَاللَّهُ يَعْلَمُ مُتَقَلِّبَكُمُ
وَمَثُوكُمْ

47:19

o know, [O Muhammad], that there is no deity except Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows of your movement and your resting place.

- Prophet (saw) said, "Whoever goes to fortuneteller and asks him about something will not have his prayer accepted for forty nights" (Sahih al-Jami # 5816)

47. A wife being rebellious to her husband (An-Nisa):

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ
أَمْوَالِهِمْ ۗ فَالصَّالِحَاتُ قَانِتَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ ۗ وَالَّتِي تَخَافُونَ نُشُورَهُنَّ
فَعِظُوهُنَّ وَأَهْجُرُوهُنَّ فِي الْمَضَاجِعِ وَأَضْرِبُوهُنَّ ۗ فَإِنْ أَطَعْنَكُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا ۗ إِنَّ
اللَّهَ كَانَ عَلِيمًا كَبِيرًا

4: 34

Men are in charge of women by [right of] what Allah has given one over the other and what they spend [for maintenance] from their wealth. **So righteous women are devoutly obedient, guarding in [the husband's] absence what Allah would have them guard.** But those [wives] from whom you fear arrogance - [first] advise them; [then if they persist], forsake them in bed; and [finally], strike them. But if they obey you [once more], seek no means against them. Indeed, Allah is ever Exalted and Grand.

48. Putting pictures of beings with souls on clothing, curtains, rocks and any other items :

- Prophet (saw) said, “the people who will receive the greatest punishment on the day of judgment are those who compete with Allah in creation [those who make pictures or statues]” (sahih al-Jami # 1691)

49. Striking oneself, wailing, tearing one’s clothing, pulling one’s hair & similar deeds as a form of mourning:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

3:200

O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful.

- Prophet (saw) said, “One who strikes his cheeks or tears his clothing and shouts in the manner of pre-Islamic culture is not one of us” (Sahih al-Jami # 5713)

50. Committing injustice (al-Shura: 42):

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ ؕ أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ

42:42

The cause is only against the ones who wrong the people and tyrannize upon the earth without right. Those will have a painful punishment.

51. Being overbearing or taking advantage of the weak, slaves, wives or animals:

- Prophet (saw) said, “Allah will torture those who torture people in this world” (Muslim)

52. Harming neighbors:

- Prophet (saw) said, “A person whose neighbor is not safe from his mischief will not enter paradise” (sahih al-Jami # 7002)

53. Harming and abusing Muslims (al-Ahزاب):

وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِغَيْرِ مَا اكْتَسَبُوا فَقَدِ احْتَمَلُوا بُهْتَانًا وَإِثْمًا مُّبِينًا

33:58

And those who harm believing men and believing women for [something] other than what they have earned have certainly born upon themselves a slander and manifest sin.

54. Wearing one’s clothes too long, i.e. below the ankles:

- Prophet (saw) said, “What is below the ankles will be in the hellfire “ (Bukhari)

55. Harming the slaves of Allah:

- Prophet (saw) said that Allah said, “Whoever shows enmity to a slave of Mine (Allah’s) I shall be at war with him” (Sahih al-Jami # 1778)

56. Men wearing silk & gold:

- Prophet (saw) said, “Gold and silk have been permitted for the females of my nation and forbidden for its males” (Sahih al-Jami # 209)
- Prophet (saw) said, “Men who wears silk in this world will have no portion [of heavens] in the hereafter” (Muslim)

57. Running away of a slave:

- Prophet (saw) said, “If a slave runs away, his prayers will not be accepted” (Sahih al-Jami # 257)

58. Sacrificing animals for other than Allah:

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذَكَّرِ اللَّهُ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ ۖ وَإِنَّ الشَّيَاطِينَ لِيُوحُونَ إِلَيْكُمْ لِمَسْرُكُونَ
لِيَجْدِلُوكُمْ ۖ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ

6:121

And do not eat of that upon which the name of Allah has not been mentioned, for indeed, it is grave disobedience. And indeed, do the devils inspire their allies [among men] to dispute with you. And if you were to obey them, indeed, you would be associators [of others with Him].

- Prophet (Saw) said, “The one who sacrifices for other than Allah is cursed by Allah” (Sahih al-Jami # 4988)

59. Claiming that somebody is one’s father while the claimant knows it is not true:

- Prophet (saw) said, “One who claims that someone is his father and knows that it is not true will be forbidden of paradise” (Sahih al-Jami # 5865)

60. Arguing or quarreling for show & not seeking the truth:

- Prophet (saw) said, “Whoever argues in support of something that is wrong and he knows it Allah will be angry with him until he stops” (Sahih al-Jami # 6073)

61. Not allowing excess water to flow to others:

- Prophet (saw) said, “Whoever doesn’t allow the access water or pasture for others will not share in the blessings of Allah on the day of judgment” (Sahih al-Jami # 6436)

62. Not measuring the weights properly (al-Mutafafifeen: 1-3):

وَيْلٌ لِّلْمُطَفِّفِينَ ۖ لَّذِينَ إِذَا أَكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ ۖ وَإِذَا أَكْتَالُوا عَلَى النَّاسِ يَسْتَوْفُونَ

83:1-3

Woe to those who give less [than due], Who, when they take a measure from people, take in full, But if they give by measure or by weight to them, they cause loss.

63. Thinking that one is safe from Allah's planning (al-Araf):

أَفَأَمِنُوا مَكْرَ اللَّهِ ۗ فَلَا يَأْمَنُ مَكْرَ اللَّهِ إِلَّا الْقَوْمُ الْخَاسِرُونَ

7:99

Then did they feel secure from the plan of Allah ? But no one feels secure from the plan of Allah except the losing people.

64. Eating carrion, blood or pork meat (al-Anam):

قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ مَيْتَةً أَوْ دَمًا مَسْفُوحًا أَوْ لَحْمَ خِنزِيرٍ فَإِنَّهُ رِجْسٌ أَوْ

6:145

Say, "I do not find within that which was revealed to me [anything] forbidden to one who would eat it unless it be a dead animal or blood spilled out or the flesh of swine - for indeed, it is impure - or it be [that slaughtered in] disobedience, dedicated to other than Allah . But whoever is forced [by necessity], neither desiring [it] nor transgressing [its limit], then indeed, your Lord is Forgiving and Merciful."

65. Not praying in the congregation & praying by one's self without a valid excuse :

- Prophet (saw) said, "Whoever hears the call to prayer and doesn't come to prayer, there is no prayer for him say for the one who has valid excuse" (Sahih al-Jami # 6176)

66. Continually not performing the Friday prayers and congregational prayers without any valid excuse:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ۗ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

62:9

O you who have believed, when [the adhan] is called for the prayer on the day of Jumu'ah [Friday], then proceed to the remembrance of Allah and leave trade. That is better for you, if you only knew.

- Prophet (saw) said, "If people don't stop abandoning the Friday Prayers Allah may seal their hearts and they will become headless" (Muslim)

67. Harming others by manipulation one's bequests (4: 12):

فَإِنْ كَانُوا أَكْثَرَ مِنْ ذَٰلِكَ فَهُمْ شُرَكَاءُ فِي الثُّلُثِ ۗ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دَيْنٍ غَيْرِ مُضَارٍّ ۗ وَصِيَّةٌ مِنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَلِيمٌ

4:12

But if they are more than two, they share a third, after any bequest which was made or debt, as long as there is no detriment [caused]. [This is] an ordinance from Allah, and Allah is Knowing and Forbearing.

68. Being deceitful or deceptive (Fatir):

أَسْتَكْبَرًا فِي الْأَرْضِ وَمَكْرَ السَّيِّئِ ۚ وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ

35:43

[Due to] arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people

69. Spying on the Muslims & pointing out their secrets:

هَمَّازٌ مَّشَاءً بِنَمِيمٍ

68:11

[And] scorners, going about with malicious gossip

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ ۖ وَلَا تَجَسَّسُوا وَلَا يَغْتَبِ بَعْضُكُم بَعْضًا

49:12

O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy or backbite each other.

70. Abusing or reviling anyone of the Companions of the Prophet (saw):

- Prophet (saw) said, “Do not revile my companions for, by the one in whose hands is my soul, if you were to spend in charity a mountain of gold similar to mount Uhud it would not be equal to a handful or a half a handful (or what they have done)” (Sahih al-Jami # 7187)

REPENTANCE:

Please make sincere repentance to Allah:

أَيُّهَا الَّذِينَ ءَامَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا عَسَىٰ رَبُّكُمْ أَن يُكَفِّرَ عَنْكُمْ سَيِّئَاتِكُمْ وَيُدْخِلَكُم جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ يَوْمَ لَا يُخْزِي اللَّهُ النَّبِيَّ وَالَّذِينَ ءَامَنُوا مَعَهُ نُورُهُمْ يَسْعَىٰ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتْمِمْ لَنَا نُورَنَا وَآغْفِرْ لَنَا إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

66:8

O you who have believed, **repent to Allah with sincere repentance**. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow [on] the Day when Allah will not disgrace the Prophet and those who believed with him. Their light will proceed before them and on their right; they will say, "Our Lord, perfect for us our light and forgive us. Indeed, You are over all things competent."

إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِجَهَالَةٍ ثُمَّ يَتُوبُونَ مِن قَرِيبٍ فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ ۗ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا

وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَضَرَ أَحَدَهُمُ الْمَوْتُ قَالَ إِنِّي تُبْتُ إِلَى اللَّهِ ۗ وَلَا الَّذِينَ يَمُوتُونَ وَهُمْ كُفَّارٌ ۗ أُولَٰئِكَ أَعْتَدْنَا لَهُم عَذَابًا أَلِيمًا

4:17-18

The repentance accepted by Allah is only for those who do wrong in ignorance [or carelessness] and then repent soon after. It is those to whom Allah will turn in forgiveness, and Allah is ever Knowing and Wise.

But repentance is not [accepted] of those who [continue to] do evil deeds up until, when death comes to one of them, he says, "Indeed, I have repented now," or of those who die while they are disbelievers. For them We have prepared a painful punishment.

Ali (ra) said, "Today is deed without reckoning and tomorrow is reckoning without deeds".

The followings are inevitable for a sincere repentance:

- Feeling bad for the sin
- Firm commitment in intention not to repeat sin (whether it happens again is not a condition if one tried his best)
- Make repentance to Allah by Du'a and asking or better crying for forgiveness
- If some person has been wronged because of this sin then one needs to make up to this person

والله تعالى أعلم

We ask Allah to forgive our sins, the sins of our dead ones and to guide us and our loved ones to what pleases Him Best, Azza Wa Jal.

أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ أَذْنَبْتُهُ عَمَدًا أَوْ خَطَأً سِرًّا أَوْ
عَلَانِيَةً وَأَتُوبُ إِلَيْهِ مِنَ الذَّنْبِ الَّذِي أَعْلَمُ وَمِنَ الذَّنْبِ الَّذِي
لَا أَعْلَمُ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ وَسَتَّارُ الْعُيُوبِ وَغَفَّارُ
الذُّنُوبِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ ط
وصلی اللہم وسلم وبارک علی نبینا محمد وعلی آلہ وصحبہ والتابعین

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